

**EXECUTIVE**

**TUESDAY, 20 JULY, 2021**

**SUPPLEMENTARY INFORMATION SHEET**

**Supplementary Information Sheet (Pages 1 - 2)**

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## **EXECUTIVE**

**20 JULY 2021**

### **SUPPLEMENTARY INFORMATION**

#### **Procedure for the discharge of business at this meeting**

The Leader of the Council welcomes the attendance of members of the public and non-Executive councillors at this meeting.

The procedure for dealing with each item of business shall be as follows:

1. Lead Councillor to introduce report on the matter
2. Non-Executive councillors invited to ask a question or comment, for which they will have a maximum of **five** minutes each
3. Lead councillor to respond to comments and questions
4. Executive debates the matter
5. Executive to make decision on the matter

#### **AGENDA ITEM 5: COMMUNITY SPONSORSHIP PROGRAMMES (Pages 19 - 24)**

Lead Councillor: Cllr Julia McShane, Lead Councillor for Community and Housing

Lead Officer: Samantha Hutchison, Head of Community Services

#### **AGENDA ITEM 6: PRIORITY LIST OF HIGHWAY AND TRANSPORT SCHEMES CRITICAL TO LOCAL PLAN DELIVERY (Pages 25 - 44)**

Lead Councillor: Cllr John Rigg, Lead Councillor for Regeneration

Lead Officer: Martin Knowles, Consultant Corporate Programmes Team

The Lead Councillor, following consultation with the Leader and other Executive colleagues, has requested that consideration of this report be deferred to the next meeting of the Executive on 24 August 2021 to enable the report to be considered by the Strategy and Resources EAB possibly on 9 August.

#### **AGENDA ITEM 7: ANNUAL GOVERNANCE STATEMENT 2020-21 (Pages 45 - 66)**

Lead Councillor: Cllr Joss Bigmore, Leader of the Council

Lead Officer: John Armstrong, Democratic Services and Elections Manager

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